## State of Arkansas DEPARTMENT OF HUMAN SERVICES 700 South Main Street P.O. Box 1437 / Slot W345 Little Rock, AR 72203 501-682-6327

## **ADDENDUM 1**

DATE: March 25, 2020 SUBJECT: 710-20-0003

The following change(s) to the above referenced Invitation for Bid for DHS has been made as designated below:

\_\_\_X\_\_ Change of specification(s)

- \_\_\_\_\_ Additional specification(s)
- \_\_\_\_\_ Change of bid opening date and time
- \_\_\_\_\_ Cancellation of bid
- \_\_\_\_\_ Other
  - 1. "Final Appendix A Catchment Area Map" shall replace "Appendix A Catchment Area Map."
  - 2. "Final Appendix B Community Based Programs Funding Formula" shall replace "Appendix B Community Based Programs Funding Formula."

BIDS WILL BE ACCEPTED UNTIL THE TIME AND DATE SPECIFIED, If you have questions, please contact the buyer at Chorsie.Burns@dhs.arkansas.gov. or 501-682-6327

Vendor Signature

Date

Company