

# BID SIGNATURE PAGE

Type or Print the following information.

PROSPECTIVE CONTRACTOR'S INFORMATION				
Company:	Landers KIA			
Address:	201 Colonel Glenn Plaza Loop			
City:	Little Rock	State:	AR	Zip Code: 72210
Business Designation:	<input type="checkbox"/> Individual <input type="checkbox"/> Sole Proprietorship <input type="checkbox"/> Public Service Corp <input checked="" type="checkbox"/> Partnership <input type="checkbox"/> Corporation <input type="checkbox"/> Nonprofit			
Minority and Women-Owned Designation*:	<input checked="" type="checkbox"/> Not Applicable <input type="checkbox"/> American Indian <input type="checkbox"/> Service Disabled Veteran <input type="checkbox"/> African American <input type="checkbox"/> Hispanic American <input type="checkbox"/> Women-Owned <input type="checkbox"/> Asian American <input type="checkbox"/> Pacific Islander American			
AR Certification #:		* See Minority and Women-Owned Business Policy		
PROSPECTIVE CONTRACTOR CONTACT INFORMATION				
Provide contact information to be used for bid solicitation related matters.				
Contact Person:	Rick Layton	Title:	Fleet Manager	
Phone:	501-680-2359	Alternate Phone:	N/A	
Email:	rick.layton@landerscorp.com			
CONFIRMATION OF REDACTED COPY				
<input type="checkbox"/> YES, a redacted copy of submission documents is enclosed. <input checked="" type="checkbox"/> NO, a redacted copy of submission documents is <u>not</u> enclosed. I understand a full copy of non-redacted submission documents will be released if requested. <i>Note: If a redacted copy of the submission documents is not provided with Prospective Contractor's response packet, and neither box is checked, a copy of the non-redacted documents, with the exception of financial data (other than pricing), will be released in response to any request made under the Arkansas Freedom of Information Act (FOIA). See Bid Solicitation for additional information.</i>				
ILLEGAL IMMIGRANT CONFIRMATION				
By signing and submitting a response to this <i>Bid Solicitation</i> , a Prospective Contractor agrees and certifies that they do not employ or contract with illegal immigrants. If selected, the Prospective Contractor certifies that they will not employ or contract with illegal immigrants during the aggregate term of a contract.				
ISRAEL BOYCOTT RESTRICTION CONFIRMATION				
By checking the box below, a Prospective Contractor agrees and certifies that they do not boycott Israel, and if selected, will not boycott Israel during the aggregate term of the contract.				
<input checked="" type="checkbox"/> Prospective Contractor does not and will not boycott Israel.				

**An official authorized to bind the Prospective Contractor to a resultant contract must sign below.**


The signature below signifies agreement that any exception that conflicts with a Requirement of this *Bid Solicitation* will cause the Prospective Contractor's bid to be disqualified:

Authorized Signature: Rick Layton Title: Fleet Manager  
 Printed/Typed Name: Rick Layton Date: 4-05-2024

## SECTIONS 1 - 4 VENDOR AGREEMENT AND COMPLIANCE

- Any requested exceptions to items in this section which are NON-mandatory **must** be declared below or as an attachment to this page. Vendor **must** clearly explain the requested exception and should label the request to reference the specific solicitation item number to which the exception applies.
- Exceptions to Requirements **shall** cause the vendor's proposal to be disqualified.

By signature below, vendor agrees to and **shall** fully comply with all requirements as shown in the bid solicitation.

Vendor Name:	Landers Kia	Date:	4-05-2024
Signature:		Title:	Fleet manager
Printed Name:	Rick Layton		

## PROPOSED SUBCONTRACTORS FORM

- **Do not** include additional information relating to subcontractors on this form or as an attachment to this form.

**PROSPECTIVE CONTRACTOR PROPOSES TO USE THE FOLLOWING SUBCONTRACTOR(S) TO PROVIDE SERVICES.**

*Type or Print the following information*

Subcontractor's Company Name	Street Address	City, State, ZIP

☒ **PROSPECTIVE CONTRACTOR DOES NOT PROPOSE TO USE  
SUBCONTRACTORS TO PERFORM SERVICES.**

## DOCUMENTATION CHECKLIST

*As outlined in section 2.3 Minimum Qualifications in the solicitation document, please provide the following:*

- Active registration from the Arkansas Secretary of State's Office, or other state approved documentation
- Dealership license
- Official Bid Price Sheet ✓
- All documents provided in the bid response packet ✓
- Copy of Vendor's Equal Opportunity Policy
- Signed Addenda, if applicable ✓
- EO 98-04 Disclosure Form (Attachment A) ✓



Contract Number \_\_\_\_\_  
Attachment Number \_\_\_\_\_  
Action Number \_\_\_\_\_

## CONTRACT AND GRANT DISCLOSURE AND CERTIFICATION FORM

Failure to complete all of the following information may result in a delay in obtaining a contract, lease, purchase agreement, or grant award with any Arkansas State Agency.

SUBCONTRACTOR: \_\_\_\_\_ SUBCONTRACTOR NAME: \_\_\_\_\_

☐ Yes ☒ No

IS THIS FOR:

Goods? ☒ Services? ☒ Both? ☐

TAXPAYER ID NAME: LANDERS Fiq

FIRST NAME

RICK

M.I.:

YOUR LAST NAME: Landers

ADDRESS: 201 Colonel Glenn Plaza Loop

CITY: Little Rock STATE: AR ZIP CODE: 72210

COUNTRY:

**AS A CONDITION OF OBTAINING, EXTENDING, AMENDING, OR RENEWING A CONTRACT, LEASE, PURCHASE AGREEMENT, OR GRANT AWARD WITH ANY ARKANSAS STATE AGENCY, THE FOLLOWING INFORMATION MUST BE DISCLOSED:**

### FOR INDIVIDUALS \*

Indicate below if: you, your spouse or the brother, sister, parent, or child of you or your spouse is a current or former: member of the General Assembly, Constitutional Officer, State Board or Commission Member, or State Employee:

Position Held	Mark (✓)		Name of Position of Job Held [senator, representative, name of board/ commission, data entry, etc.]	For How Long?		What is the person(s) name and how are they related to you? [i.e., Jane Q. Public, spouse, John Q. Public, Jr., child, etc.]	Relation
	Current	Former		From MM/YY	To MM/YY		
General Assembly							
Constitutional Officer							
State Board or Commission Member							
State Employee							

☒ None of the above applies

### FOR AN ENTITY (BUSINESS) \*

Indicate below if any of the following persons, current or former, hold any position of control or hold any ownership interest of 10% or greater in the entity: member of the General Assembly, Constitutional Officer, State Board or Commission Member, State Employee, or the spouse, brother, sister, parent, or child of a member of the General Assembly, Constitutional Officer, State Board or Commission Member, or State Employee. Position of control means the power to direct the purchasing policies or influence the management of the entity.

Position Held	Mark (✓)		Name of Position of Job Held [senator, representative, name of board/ commission, data entry, etc.]	For How Long?		What is the person(s) name and what is his/her % of ownership interest and/or what is his/her position of control?	Ownership Interest (%)	Position of Control
	Current	Former		From MM/YY	To MM/YY			
General Assembly								
Constitutional Officer								
State Board or Commission Member								
State Employee								

☒ None of the above applies



Contract Number \_\_\_\_\_  
Attachment Number \_\_\_\_\_  
Action Number \_\_\_\_\_

## Contract and Grant Disclosure and Certification Form

Failure to make any disclosure required by Governor's Executive Order 98-04, or any violation of any rule, regulation, or policy adopted pursuant to that Order, shall be a material breach of the terms of this contract. Any contractor, whether an individual or entity, who fails to make the required disclosure or who violates any rule, regulation, or policy shall be subject to all legal remedies available to the agency.

As an additional condition of obtaining, extending, amending, or renewing a contract with a state agency I agree as follows:

1. Prior to entering into any agreement with any subcontractor, prior or subsequent to the contract date, I will require the subcontractor to complete a **CONTRACT AND GRANT DISCLOSURE AND CERTIFICATION FORM**. Subcontractor shall mean any person or entity with whom I enter an agreement whereby I assign or otherwise delegate to the person or entity, for consideration, all, or any part, of the performance required of me under the terms of my contract with the state agency.
2. I will include the following language as a part of any agreement with a subcontractor:  
  
*Failure to make any disclosure required by Governor's Executive Order 98-04, or any violation of any rule, regulation, or policy adopted pursuant to that Order, shall be a material breach of the terms of this subcontract. The party who fails to make the required disclosure or who violates any rule, regulation, or policy shall be subject to all legal remedies available to the contractor.*
3. No later than ten (10) days after entering into any agreement with a subcontractor, whether prior or subsequent to the contract date, I will mail a copy of the **CONTRACT AND GRANT DISCLOSURE AND CERTIFICATION FORM** completed by the subcontractor and a statement containing the dollar amount of the subcontract to the state agency.

I certify under penalty of perjury, to the best of my knowledge and belief, all of the above information is true and correct and that I agree to the subcontractor disclosure conditions stated herein.

Signature Rick Latta Title Fleet Manager Date 4-05-2024  
Vendor Contact Person Rick Latta Title Fleet Manager Phone No. 501-680-2359

Agency use only  
Agency Number 0710 Agency Name Department of Human Services Agency Contact Person \_\_\_\_\_ Contact Phone No. \_\_\_\_\_ or Grant No. \_\_\_\_\_

State of Arkansas  
DEPARTMENT OF HUMAN SERVICES  
700 South Main Street  
P.O. Box 1437 / Slot W345  
Little Rock, AR 72203

**ADDENDUM 1**

**TO:** All Addressed Vendors  
**FROM:** Office of Procurement  
**DATE:** April 2, 2024  
**SUBJECT:** 710-24-077 Vehicles

The following change(s) to the above referenced IFB have been made as designated below:

- ☒ Change of specification(s)  
☐ Additional specification(s)  
☒ Change of bid opening date and time  
☐ Cancellation of bid  
☐ Other

**Change of Bid Opening Date and Time**

- Bid submission Date/Time: April 5, 2024, 1:00 p.m. Central Time
- Bid submission Date/Time: April 5, 2024, 2:00 p.m. Central Time

**CHANGE OF SPECIFICATION(S)**

- Section 2.5 Warranty

From date of delivery, each vehicle must be accompanied with a factory, comprehensive warranty for a minimum of thirty-six (36) months or thirty-six thousand (36,000) miles, whichever comes first. Each vehicle must be accompanied with a drive terrain factory warranty. The warranty must certify that the vehicle is of good material and workmanship and that the replacement of any part or parts that fail under normal use within the designated period, free of negligence or accident, will be promptly repaired or replaced at NO cost to the agency, institution, or other public entity that purchased the vehicle.

The specifications by virtue of this addendum become a permanent addition to the above referenced IFB. Failure to return this signed addendum may result in rejection of your proposal.

If you have any questions, please contact: David King, [DHS.OP.Solicitations@dhs.arkansas.gov](mailto:DHS.OP.Solicitations@dhs.arkansas.gov), (501) 683-6456

Vendor Signature

Date

Company



State of Arkansas  
DEPARTMENT OF HUMAN SERVICES  
700 South Main Street  
P.O. Box 1437 / Slot W345  
Little Rock, AR 72203

**ADDENDUM 2**

**TO:** All Addressed Vendors  
**FROM:** Office of Procurement  
**DATE:** April 3, 2024  
**SUBJECT:** 710-24-077 Vehicles

The following change(s) to the above referenced IFB have been made as designated below:

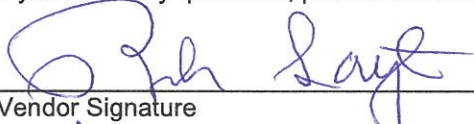
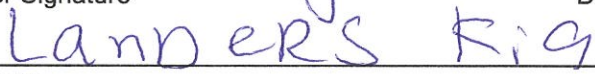
- ☒ Change of specification(s)  
☐ Additional specification(s)  
☒ Change of bid opening date and time  
☐ Cancellation of bid  
☐ Other

**Change of Bid Opening Date and Time**

- Bid submission Date/Time: April 9, 2024, 1:00 p.m. Central Time
- Bid submission Date/Time: April 9, 2024, 2:00 p.m. Central Time

The specifications by virtue of this addendum become a permanent addition to the above referenced IFB. Failure to return this signed addendum may result in rejection of your proposal.

If you have any questions, please contact: David King, [DHS.OP.Solicitations@dhs.arkansas.gov](mailto:DHS.OP.Solicitations@dhs.arkansas.gov), (501) 683-6456

  
Vendor Signature \_\_\_\_\_ Date 4-05-2024  
  
Company \_\_\_\_\_

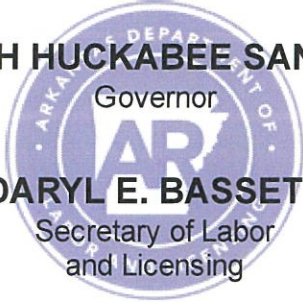


**SARAH HUCKABEE SANDERS**

Governor

**DARYL E. BASSETT**

Secretary of Labor  
and Licensing



## State of Arkansas

Arkansas Dept of Labor and Licensing

Arkansas Motor Vehicle Commission

900 W Capitol Ave, Suite 400

Little Rock, AR 72201

PH (501)-682-1428

<https://www.labor.arkansas.gov/licensing/motor-vehicle-commission>

THIS CERTIFIES THAT

**Landers Kia**

IS LICENSED AS A

**NEW FRANCHISE DEALER - AUTO**

In Witness whereof, Arkansas Motor Vehicle Commission, under and by virtue of the authority vested in it by the laws of  
license to be issued.

Given under our hand and seal this **1st** day of **Jan, 2024**.

This lic

SECRETARY OF LABOR AND LICENSING

# OFFICIAL BID PRICE SHEET

710-24-077 Vehicles

All costs must be included in the unit price. Costs not included in the unit price below are not billable under a contract established from this solicitation. Bidder must submit a printed copy of the completed official bid price sheet with bid submission.

Quantities are estimated for bidding purposes only. Quantities may increase or decrease.

ITEM	DESCRIPTION	ESTIMATED QUANTITY	UNIT PRICE	EXTENDED AMOUNT (Unit Price x QTY)
1	2024 Sedans	6	\$22,895.00	\$137,370

DHS requests delivery within sixty (60) calendar days after receipt of the order. If this delivery date cannot be met, the Prospective Contractor shall state the alternate number of days required to place the commodity in the ordering agency's designated location. (See Bid Response Packet.) Failure to state the alternate delivery time obligates the Contractor to complete delivery by the agency's requested date. Extended delivery dates may be considered when in the best interest of the State.

Alternate Delivery Days:

after receipt of order.

Please provide the following information for each vehicle:

Make	Model	VIN
1 Kia	Forte LX	
2 Kia	Forte LX	
3 Kia	Forte LX	
4 Kia	Forte LX	
5 Kia	Forte LX	
6 Kia	Forte LX	

Company:

Landers Kia

Authorized Signature:

Rick Lafter

Printed/Typed Name:

Rick Lafter

Date:

4-05-2024



## Landers Auto Group

Rick Layton | 501-680-2359 | rick.layton@landerscorp.com

Vehicle: [Fleet] 2024 Kia Forte (C3412) LX IVT (✓ Complete)

### Price Summary

#### PRICE SUMMARY

Base Price

Total Options

Vehicle Subtotal

Destination Charge

Grand Total **\$22,895.00 EACH**

*Rick Layton*

This document contains information considered Confidential between GM and its Clients uniquely. The information provided is not intended for public disclosure. Prices, specifications, and availability are subject to change without notice, and do not include certain fees, taxes and charges that may be required by law or vary by manufacturer or region. Performance figures are guidelines only, and actual performance may vary. Photos may not represent actual vehicles or exact configurations. Content based on report preparer's input is subject to the accuracy of the input provided.

Data Version: 21943. Data Updated: Mar 13, 2024 6:39:00 PM PDT.





Vehicle: [Fleet] 2024 Kia Forte (C3412) LX IVT ( ☒ Complete )

Standard Equipment

Mechanical

- Engine: 2.0L I4 MPI 16V DOHC w/Dual CVT
- Transmission: Intelligent Variable -inc: Sportmatic and Drive Mode Select (DMS) w/sport and comfort indicator
- Front-Wheel Drive
- 4.89 Axle Ratio
- 60-Amp/Hr Maintenance-Free Battery w/Run Down Protection
- 150 Amp Alternator
- Gas-Pressurized Shock Absorbers
- Front Anti-Roll Bar
- Electric Power-Assist Steering
- 14 Gal. Fuel Tank
- Single Stainless Steel Exhaust
- Strut Front Suspension w/Coil Springs
- Torsion Beam Rear Suspension w/Coil Springs
- 4-Wheel Disc Brakes w/4-Wheel ABS, Front Vented Discs, Brake Assist and Hill Hold Control

Exterior

- Wheels: 15" x 6.0J Steel
- Tires: P195/65R15 LRR All-Season
- Tire Mobility Kit
- Clearcoat Paint
- Body-Colored Front Bumper
- Body-Colored Rear Bumper
- Black Side Windows Trim
- Body-Colored Door Handles
- Body-Colored Power Side Mirrors w/Manual Folding
- Fixed Rear Window w/Defroster
- Light Tinted Glass
- Variable Intermittent Wipers
- Fully Galvanized Steel Panels
- Black Grille w/Chrome Surround

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## Landers Auto Group

Rick Layton | 501-680-2359 | rick.layton@landerscorp.com

Vehicle: [Fleet] 2024 Kia Forte (C3412) LX IVT ( ✓ Complete )

### Exterior

Trunk Rear Cargo Access  
Auto On/Off Projector Beam Halogen Daytime Running Auto High-Beam Headlamps w/Delay-Off  
Perimeter/Approach Lights  
Headlights-Automatic Highbeams

### Entertainment

AM/FM/HD w/Seek-Scan, Clock, Speed Compensated Volume Control, Aux Audio Input Jack and Radio Data System  
Radio: 8" Display Audio -inc: 4 speakers, 8" touch screen, HD radio, wireless Apple CarPlay and Android Auto, Bluetooth hands-free and USB input  
Window Grid Antenna  
2 LCD Monitors In The Front

### Interior

Driver Seat  
Passenger Seat  
Bench Front Facing Rear Seat  
Manual Tilt/Telescoping Steering Column  
Gauges -inc: Speedometer, Odometer, Engine Coolant Temp, Tachometer, Trip Odometer and Trip Computer  
Power Rear Windows  
Front Bucket Seats -inc: 6-way adjustable driver and front passenger seats  
Front Cupholder  
Rear Cupholder  
Remote Keyless Entry w/Integrated Key Transmitter, Illuminated Entry, Illuminated Ignition Switch and Panic Button  
Remote Releases -inc: Mechanical Cargo Access and Mechanical Fuel  
Cruise Control w/Steering Wheel Controls  
Manual Air Conditioning  
HVAC -inc: Underseat Ducts  
Glove Box  
Driver Foot Rest  
Interior Trim -inc: Metal-Look Instrument Panel Insert, Piano Black Door Panel Insert, Piano Black Console Insert and Chrome/Metal-Look Interior Accents  
Full Cloth Headliner

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## Landers Auto Group

Rick Layton | 501-680-2359 | rick.layton@landerscorp.com

Vehicle: [Fleet] 2024 Kia Forte (C3412) LX IVT ( Complete )

### Interior

Urethane Gear Shifter Material

Cloth Seat Trim

Day-Night Rearview Mirror

Driver And Passenger Visor Vanity Mirrors

Full Floor Console w/Covered Storage, Mini Overhead Console w/Storage and 1 12V DC Power Outlet

Front Map Lights

Fade-To-Off Interior Lighting

Full Carpet Floor Covering

Carpet Floor Trim and Carpet Trunk Lid/Rear Cargo Door Trim

Cargo Area Concealed Storage

Cargo Features -inc: Tire Mobility Kit

Cargo Space Lights

FOB Controls -inc: Cargo Access

Instrument Panel Bin, Driver / Passenger And Rear Door Bins

Power 1st Row Windows w/Driver 1-Touch Down

Delayed Accessory Power

Power Door Locks w/Autolock Feature

Driver Information Center

Trip Computer

Outside Temp Gauge

Digital/Analog Appearance

Manual Adjustable Front Head Restraints and Manual Adjustable Rear Head Restraints

Front Center Armrest

Perimeter Alarm

Immobilizer

1 12V DC Power Outlet

Air Filtration

### Safety-Mechanical

Lane Following Assist (LFA)

Electronic Stability Control (ESC)

ABS And Driveline Traction Control

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# Landers Auto Group

Rick Layton | 501-680-2359 | rick.layton@landerscorp.com

Vehicle: [Fleet] 2024 Kia Forte (C3412) LX IVT ( Complete )

## Safety-Exterior

Side Impact Beams

## Safety-Interior

- Dual Stage Driver And Passenger Seat-Mounted Side Airbags
- Forward Collision-Avoidance Assist (FCA)
- Lane Keeping Assist (LKA) Lane Keeping Assist
- Lane Keeping Assist (LKA) Lane Departure Warning
- Collision Mitigation-Front
- Driver Monitoring-Alert
- Tire Specific Low Tire Pressure Warning
- Dual Stage Driver And Passenger Front Airbags
- Curtain 1st And 2nd Row Airbags
- Airbag Occupancy Sensor
- Rear Child Safety Locks
- Outboard Front Lap And Shoulder Safety Belts -inc: Rear Center 3 Point, Height Adjusters and Pretensioners
- Back-Up Camera

## WARRANTY

- Basic Years: 5
- Basic Miles/km: 60,000
- Drivetrain Years: 10
- Drivetrain Miles/km: 100,000
- Corrosion Years: 5
- Corrosion Miles/km: 100,000
- Roadside Assistance Years: 5
- Roadside Assistance Miles/km: 60,000

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