

***BID RESPONSE PACKET***  
***710-24-077***

# BID SIGNATURE PAGE

Type or Print the following information.

PROSPECTIVE CONTRACTOR'S INFORMATION					
Company:	SMART CHEVROLET COMPANY				
Address:	# 3 SMART DRIVE				
City:	WHITE HALL	State:	AR	Zip Code:	71602
Business Designation:	<input type="checkbox"/> Individual <input type="checkbox"/> Sole Proprietorship <input type="checkbox"/> Public Service Corp <input type="checkbox"/> Partnership <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Nonprofit				
Minority and Women-Owned Designation*:	<input checked="" type="checkbox"/> Not Applicable <input type="checkbox"/> American Indian <input type="checkbox"/> Service Disabled Veteran <input type="checkbox"/> African American <input type="checkbox"/> Hispanic American <input type="checkbox"/> Women-Owned <input type="checkbox"/> Asian American <input type="checkbox"/> Pacific Islander American				
AR Certification #: _____ * See <i>Minority and Women-Owned Business Policy</i>					
PROSPECTIVE CONTRACTOR CONTACT INFORMATION					
Provide contact information to be used for bid solicitation related matters.					
Contact Person:	Jerry Smith	Title:	Commercial/Fleet Sales Director		
Phone:	501-258-8453	Alternate Phone:			
Email:	JSMITH@SMARTDRIVE.COM				
CONFIRMATION OF REDACTED COPY					
<input type="checkbox"/> YES, a redacted copy of submission documents is enclosed. <input checked="" type="checkbox"/> NO, a redacted copy of submission documents is <u>not</u> enclosed. I understand a full copy of non-redacted submission documents will be released if requested.  <i>Note: If a redacted copy of the submission documents is not provided with Prospective Contractor's response packet, and neither box is checked, a copy of the non-redacted documents, with the exception of financial data (other than pricing), will be released in response to any request made under the Arkansas Freedom of Information Act (FOIA). See Bid Solicitation for additional information.</i>					
ILLEGAL IMMIGRANT CONFIRMATION					
By signing and submitting a response to this <i>Bid Solicitation</i> , a Prospective Contractor agrees and certifies that they do not employ or contract with illegal immigrants. If selected, the Prospective Contractor certifies that they will not employ or contract with illegal immigrants during the aggregate term of a contract.					
ISRAEL BOYCOTT RESTRICTION CONFIRMATION					
By checking the box below, a Prospective Contractor agrees and certifies that they do not boycott Israel, and if selected, will not boycott Israel during the aggregate term of the contract.  <input checked="" type="checkbox"/> Prospective Contractor does not and will not boycott Israel.					

**An official authorized to bind the Prospective Contractor to a resultant contract must sign below.**


The signature below signifies agreement that any exception that conflicts with a Requirement of this *Bid Solicitation* will cause the Prospective Contractor's bid to be disqualified:

Authorized Signature:  Title: Commercial/Fleet Sales Director  
 Printed/Typed Name: Jerry Smith Date: 03/27/2024

## SECTIONS 1 - 4 VENDOR AGREEMENT AND COMPLIANCE

- Any requested exceptions to items in this section which are NON-mandatory **must** be declared below or as an attachment to this page. Vendor **must** clearly explain the requested exception and should label the request to reference the specific solicitation item number to which the exception applies.
- Exceptions to Requirements **shall** cause the vendor's proposal to be disqualified.

By signature below, vendor agrees to and **shall** fully comply with all requirements as shown in the bid solicitation.

Vendor Name:	Smart Chevrolet Company	Date:	03/27/2024
Signature:		Title:	Commercial/Fleet Sales Director
Printed Name:	Jerry Smith		

## PROPOSED SUBCONTRACTORS FORM

- **Do not** include additional information relating to subcontractors on this form or as an attachment to this form.

PROSPECTIVE CONTRACTOR PROPOSES TO USE THE FOLLOWING SUBCONTRACTOR(S) TO PROVIDE SERVICES.

Type or Print the following information

Subcontractor's Company Name	Street Address	City, State, ZIP

☒ PROSPECTIVE CONTRACTOR DOES NOT PROPOSE TO USE SUBCONTRACTORS TO PERFORM SERVICES.



Contract Number \_\_\_\_\_  
Attachment Number \_\_\_\_\_  
Action Number \_\_\_\_\_

### CONTRACT AND GRANT DISCLOSURE AND CERTIFICATION FORM

Failure to complete all of the following information may result in a delay in obtaining a contract, lease, purchase agreement, or grant award with any Arkansas State Agency

SUBCONTRACTOR: SUBCONTRACTOR NAME: \_\_\_\_\_

☐ Yes ☒ No

IS THIS FOR:

TAXPAYER ID NAME: SMART CHEVROLET COMPANY

Goods? ☒ Services? ☐ Both? ☐

YOUR LAST NAME: \_\_\_\_\_

FIRST NAME: \_\_\_\_\_

M.I.: \_\_\_\_\_

ADDRESS: #3 SMART DRIVE

CITY: WHITE HALL

STATE: ARKANSAS

ZIP CODE: 71602

COUNTRY: USA

**AS A CONDITION OF OBTAINING, EXTENDING, AMENDING, OR RENEWING A CONTRACT, LEASE, PURCHASE AGREEMENT, OR GRANT AWARD WITH ANY ARKANSAS STATE AGENCY, THE FOLLOWING INFORMATION MUST BE DISCLOSED:**

#### FOR INDIVIDUALS \*

Indicate below if: you, your spouse or the brother, sister, parent, or child of you or your spouse is a current or former: member of the General Assembly, Constitutional Officer, State Board or Commission Member, or State Employee:

Position Held	Mark (✓)		Name of Position of Job Held [senator, representative, name of board/ commission, data entry, etc.]	For How Long?		What is the person(s) name and how are they related to you? [i.e., Jane Q. Public, spouse, John Q. Public, Jr., child, etc.]	
	Current	Former		From MM/YY	To MM/YY	Person's Name(s)	Relation
General Assembly							
Constitutional Officer							
State Board or Commission Member							
State Employee							

☒ None of the above applies

#### FOR AN ENTITY (BUSINESS) \*

Indicate below if any of the following persons, current or former, hold any position of control or hold any ownership interest of 10% or greater in the entity: member of the General Assembly, Constitutional Officer, State Board or Commission Member, State Employee, or the spouse, brother, sister, parent, or child of a member of the General Assembly, Constitutional Officer, State Board or Commission Member, or State Employee. Position of control means the power to direct the purchasing policies or influence the management of the entity.

Position Held	Mark (✓)		Name of Position of Job Held [senator, representative, name of board/ commission, data entry, etc.]	For How Long?		What is the person(s) name and what is his/her % of ownership interest and/or what is his/her position of control?		
	Current	Former		From MM/YY	To MM/YY	Person's Name(s)	Ownership Interest (%)	Position of Control
General Assembly								
Constitutional Officer								
State Board or Commission Member								
State Employee								

☒ None of the above applies

Contract Number \_\_\_\_\_  
Attachment Number \_\_\_\_\_  
Action Number \_\_\_\_\_

## Contract and Grant Disclosure and Certification Form

**Failure to make any disclosure required by Governor's Executive Order 98-04, or any violation of any rule, regulation, or policy adopted pursuant to that Order, shall be a material breach of the terms of this contract. Any contractor, whether an individual or entity, who fails to make the required disclosure or who violates any rule, regulation, or policy shall be subject to all legal remedies available to the agency.**

**As an additional condition of obtaining, extending, amending, or renewing a contract with a state agency I agree as follows:**

1. Prior to entering into any agreement with any subcontractor, prior or subsequent to the contract date, I will require the subcontractor to complete a **CONTRACT AND GRANT DISCLOSURE AND CERTIFICATION FORM**. Subcontractor shall mean any person or entity with whom I enter an agreement whereby I assign or otherwise delegate to the person or entity, for consideration, all, or any part, of the performance required of me under the terms of my contract with the state agency.
2. I will include the following language as a part of any agreement with a subcontractor:  
*Failure to make any disclosure required by Governor's Executive Order 98-04, or any violation of any rule, regulation, or policy adopted pursuant to that Order, shall be a material breach of the terms of this subcontract. The party who fails to make the required disclosure or who violates any rule, regulation, or policy shall be subject to all legal remedies available to the contractor.*
3. No later than ten (10) days after entering into any agreement with a subcontractor, whether prior or subsequent to the contract date, I will mail a copy of the **CONTRACT AND GRANT DISCLOSURE AND CERTIFICATION FORM** completed by the subcontractor and a statement containing the dollar amount of the subcontract to the state agency.

**I certify under penalty of perjury, to the best of my knowledge and belief, all of the above information is true and correct and that I agree to the subcontractor disclosure conditions stated herein.**

Signature J. Smith Title COMMERCIAL/FLEET SALES DIRECTOR Date 03/27/2024

Vendor Contact Person JERRY SMITH Title COMMERCIAL/FLEET SALES DIRECTOR Phone No. (501) 258-8453

Agency use only

Agency Number 0710 Agency Name Department of Human Services Agency Contact Person \_\_\_\_\_ Contact Phone No. \_\_\_\_\_ Contract or Grant No. \_\_\_\_\_

## OFFICIAL BID PRICE SHEET

### 710-24-077 Vehicles

All costs **must** be included in the unit price. Costs not included in the unit price below are not billable under a contract established from this solicitation. Bidder must submit a printed copy of the completed official bid price sheet with bid submission.

Quantities are estimated for bidding purposes only. Quantities may increase or decrease.

ITEM	DESCRIPTION	ESTIMATED QUANTITY	UNIT PRICE	EXTENDED AMOUNT (Unit Price x QTY)
1	2024 Sedans	6	\$22,429.00	\$134,574.00

DHS requests delivery within sixty (60) calendar days after receipt of the order. If this delivery date cannot be met, the Prospective Contractor shall state the alternate number of days required to place the commodity in the ordering agency's designated location. (See Bid Response Packet.) Failure to state the alternate delivery time obligates the Contractor to complete delivery by the agency's requested date. Extended delivery dates may be considered when in the best interest of the State.

Alternate Delivery Days: 5 after receipt of order.

Please provide the following information for each vehicle:

	Make	Model	VIN
1	Chevrolet	2024 TRAX 1TU58 1LT	KL77LHE26RC218533
2	Chevrolet	2024 TRAX 1TU58 1LT	KL77LHE23RC218585
3	Chevrolet	2024 TRAX 1TU58 1LT	KL77LHE21RC218598
4	Chevrolet	2024 TRAX 1TU58 1LT	KL77LHE24RC218627
5	Chevrolet	2024 TRAX 1TU58 1LT	KL77LHE21RC218682
6	Chevrolet	2024 TRAX 1TU58 1LT	KL77LHE28RC218713

Company: Smart Chevrolet Company

Authorized Signature: 

Printed/Typed Name: Jerry Smith

Date: 03/27/2024

## DOCUMENTATION CHECKLIST

*As outlined in section 2.3 Minimum Qualifications in the solicitation document, please provide the following:*

- ✓ Active registration from the Arkansas Secretary of State's Office, or other state approved documentation
- ✓ Dealership license
- ✓ Official Bid Price Sheet
- ✓ All documents provided in the bid response packet
- ✓ Copy of Vendor's Equal Opportunity Policy
- Signed Addenda, if applicable
- ✓ EO 98-04 Disclosure Form (Attachment A)



SARAH HUCKABEE SANDERS  
Governor

DARYL E. BASSETT  
Secretary of Labor  
and Licensing

## State of Arkansas

Arkansas Dept of Labor and Licensing  
Arkansas Motor Vehicle Commission

900 W Capitol Ave, Suite 400  
Little Rock, AR 72201  
PH (501)-682-1428

<https://www.labor.arkansas.gov/licensing/motor-vehicle-commission>

3 SMART DRIVE  
WHITE HALL, ARKANSAS 71602

LICENSE #:  
55

THIS CERTIFIES THAT

Smart Chevrolet

IS LICENSED AS A

NEW FRANCHISE DEALER - AUTO

In Witness whereof, Arkansas Motor Vehicle Commission, under and by virtue of the authority vested in it by the laws of the State of Arkansas has caused this license to be issued

Given under our hand and seal this 1st day of Jan, 2024.

This license expires: 12/31/2024.



SECRETARY OF LABOR AND LICENSING

# Equal Employment Opportunity

## Equal Employment Opportunity is THE LAW

• Private Employers, State and Local Governments, Educational Institutions, Employment Agencies and Labor Organizations •  
Applicants to and employees of most private employers, state and local governments, educational institutions, employment agencies and labor organizations are protected under Federal law from discrimination on the following bases:

### RACE, COLOR, RELIGION, SEX, NATIONAL ORIGIN

Title VII of the Civil Rights Act of 1964, as amended, protects applicants and employees from discrimination in hiring, promotion, discharge, pay, fringe benefits, job training, classification, referral, and other aspects of employment, on the basis of race, color, religion, sex (including pregnancy), or national origin. Religious discrimination includes failing to reasonably accommodate an employee's religious practices where the accommodation does not impose undue hardship.

### DISABILITY

Title I and Title V of the Americans with Disabilities Act of 1990, as amended, protect qualified individuals from discrimination on the basis of disability in hiring, promotion, discharge, pay, fringe benefits, job training, classification, referral, and other aspects of employment. Disability discrimination includes not making reasonable accommodation to the known physical or mental limitations of an otherwise qualified individual with a disability who is an applicant or employee, barring undue hardship.

### AGE

The Age Discrimination in Employment Act of 1967, as amended, protects applicants and employees 40 years of age or older from discrimination based on age in hiring, promotion, discharge, pay, fringe benefits, job training, classification, referral, and other aspects of employment.

### SEX (WAGES)

In addition to sex discrimination prohibited by Title VII of the Civil Rights Act, as amended, the Equal Pay Act of 1963, as amended, prohibits sex discrimination in the payment of wages to women and men performing substantially equal work, in jobs that require equal skill, effort, and responsibility, under similar working conditions, in the same establishment.

### GENETICS (GINA ACT)

Title II of the Genetic Information Nondiscrimination Act of 2008 protects applicants and employees from discrimination based on genetic information in hiring, promotion, discharge, pay, fringe benefits, job training, classification, referral, and other aspects of employment. GINA also restricts employers' acquisition of genetic information and strictly limits disclosure of genetic information. Genetic information includes information about genetic tests of applicants, employees, or their family members; the manifestation of diseases or disorders in family members (family medical history); and requests for or receipt of genetic services by applicants, employees, or their family members.

### RETALIATION

All of these Federal laws prohibit covered entities from retaliating against a person who files a charge of discrimination, participates in a discrimination proceeding, or otherwise opposes an unlawful employment practice.

### WHAT TO DO IF YOU BELIEVE DISCRIMINATION HAS OCCURRED

There are strict time limits for filing charges of employment discrimination. To preserve the ability of EEOC to act on your behalf and to protect your right to file a private lawsuit, should you ultimately need to, you should contact EEOC promptly when discrimination is suspected. The U.S. Equal Employment Opportunity Commission (EEOC), 1-800-669-4000 (toll-free) or 1-800-669-6820 (toll-free TTY number for individuals with hearing impairments). EEOC field office information is available at [www.eeoc.gov](http://www.eeoc.gov) or in most telephone directories in the U.S. Government or Federal Government section. Additional information about EEOC, including information about charge filing, is available at [www.eeoc.gov](http://www.eeoc.gov).

### Employers Holding Federal Contracts or Subcontracts

Applicants to and employees of companies with a Federal government contract or subcontract are protected under Federal law from discrimination on the following bases:

### RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, GENDER IDENTITY, NATIONAL ORIGIN

Executive Order 11246, as amended, prohibits employment discrimination based on race, color, religion, sex, sexual orientation, gender identity, or national origin, and requires affirmative action to ensure equality of opportunity in all aspects of employment.

### PAY SECRECY

Executive Order 11246, as amended, protects applicants and employees from discrimination based on inquiring about, disclosing, or discussing their compensation or the compensation of other applicants or employees.

### INDIVIDUALS WITH DISABILITIES

Section 503 of the Rehabilitation Act of 1973, as amended, protects qualified individuals with disabilities from discrimination in hiring, promotion, discharge, pay, fringe benefits, job training, classification, referral, and other aspects of employment. Disability discrimination includes not making reasonable accommodation to the known physical or mental limitations of an otherwise qualified individual with a disability who is an applicant or employee, barring undue hardship to the employer. Section 503 also requires that Federal contractors take affirmative action to employ and advance in employment qualified individuals with disabilities at all levels of employment, including the executive level.

### DISABLED, RECENTLY SEPARATED, OTHER PROTECTED, AND ARMED FORCES SERVICE MEDAL VETERANS (PROTECTED VETERANS)

The Vietnam Era Veterans' Readjustment Assistance Act of 1974, as amended, 38 U.S.C. 4212, prohibits employment discrimination against, and requires affirmative action to recruit, employ, and advance in employment, disabled veterans, recently separated veterans (i.e., within three years of discharge or release from active duty), active duty wartime or campaign badge veterans, or Armed Forces service medal veterans.

### RETALIATION

Retaliation is prohibited against a person who files a complaint of discrimination, participates in an OFCCP proceeding, or otherwise opposes discrimination under these Federal laws.

Any person who believes a contractor has violated its nondiscrimination or affirmative action obligations under the authorities above should contact immediately:

The Office of Federal Contract Compliance Programs (OFCCP), U.S. Department of Labor, 200 Constitution Avenue, N.W., Washington, D.C. 20210, 1-800-397-6251 (toll-free) or (202) 693-1337 (TTY). OFCCP may also be contacted by e-mail at [OFCCP-Public@dol.gov](mailto:OFCCP-Public@dol.gov), or by calling an OFCCP regional or district office, listed in most telephone directories under U.S. Government, Department of Labor.

### Programs or Activities Receiving Federal Financial Assistance

### RACE, COLOR, NATIONAL ORIGIN, SEX INDIVIDUALS WITH DISABILITIES

In addition to the protections of Title VII of the Civil Rights Act of 1964, as amended, Title VI of the Civil Rights Act of 1964, as amended, prohibits discrimination on the basis of race, color or national origin in programs or activities receiving Federal financial assistance. Employment discrimination is covered by Title VI if the primary objective of the financial assistance is provision of employment, or where employment discrimination causes or may cause discrimination in providing services under such programs. Title IX of the Education Amendments of 1972 prohibits employment discrimination on the basis of sex in educational programs or activities which receive Federal financial assistance.

### INDIVIDUALS WITH DISABILITIES

Section 503 of the Rehabilitation Act of 1973, as amended, protects qualified individuals with disabilities from discrimination in hiring, promotion, discharge, pay, fringe benefits, job training, classification, referral, and other aspects of employment. Disability discrimination includes not making reasonable accommodation to the known physical or mental limitations of an otherwise qualified individual with a disability who is an applicant or employee, barring undue hardship to the employer. Section 503 also requires that Federal contractors take affirmative action to employ and advance in employment qualified individuals with disabilities at all levels of employment, including the executive level.

Updated 2/16

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Employees

**Details**

For service of process contact the [Secretary of State's office](#).

LLC Member information is now confidential per Act 865 of 2007

For access to our corporations bulk data download service [click here](#).

Corporation Name  
SMART CHEVROLET CO.

Fictitious Names  
SMART BUICK GMC  
SMART CHEVROLET BUICK GMC

Filing #  
100047149

Filing Type  
For Profit Corporation

Filed Under Act  
Dom Bus Corp; 576 of 1965

Status  
Good Standing

Principal Address  
—

Reg. Agent  
ROGER SMART

Agent Address  
3 SMART DR PINE BLUFF, AR 71602

Date Filed  
10/08/1963

Officers  
FORVIS, Tax Preparer  
SARAH JONES SMART, Treasurer  
R LEE SMART III, Vice-President  
SEE FILE, Incorporator/Organizer  
ROGER MCNEW SMART JR, President  
SARAH JONES SMART, Secretary  
SARAH JONES SMART, Controller

Foreign Name  
—

Foreign Address  
—

State of Origin  
—

[Purchase a Certificate of Good Standing for this Entity](#)  
[Pay Franchise Tax for this corporation](#)

State of Arkansas  
DEPARTMENT OF HUMAN SERVICES  
700 South Main Street  
P.O. Box 1437 / Slot W345  
Little Rock, AR 72203

**ADDENDUM 2**

**TO:** All Addressed Vendors  
**FROM:** Office of Procurement  
**DATE:** April 3, 2024  
**SUBJECT:** 710-24-077 Vehicles

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The following change(s) to the above referenced IFB have been made as designated below:

- ☒ Change of specification(s)  
☐ Additional specification(s)  
☒ Change of bid opening date and time  
☐ Cancellation of bid  
☐ Other

**Change of Bid Opening Date and Time**

- Bid submission Date/Time: April 9, 2024, 1:00 p.m. Central Time
- Bid submission Date/Time: April 9, 2024, 2:00 p.m. Central Time

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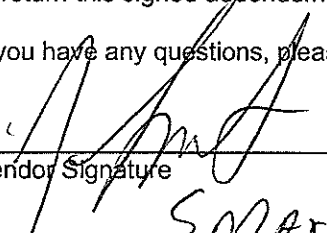
The specifications by virtue of this addendum become a permanent addition to the above referenced IFB. Failure to return this signed addendum may result in rejection of your proposal.

If you have any questions, please contact: David King, [DHS.OP.Solicitations@dhs.arkansas.gov](mailto:DHS.OP.Solicitations@dhs.arkansas.gov), (501) 683-6456

Vendor Signature

Date

Company

  
4-9-24  
SMART Chevrolet



State of Arkansas  
DEPARTMENT OF HUMAN SERVICES  
700 South Main Street  
P.O. Box 1437 / Slot W345  
Little Rock, AR 72203

**ADDENDUM 1**

**TO:** All Addressed Vendors  
**FROM:** Office of Procurement  
**DATE:** April 2, 2024  
**SUBJECT:** 710-24-077 Vehicles

The following change(s) to the above referenced IFB have been made as designated below:

- ☒ Change of specification(s)  
☐ Additional specification(s)  
☒ Change of bid opening date and time  
☐ Cancellation of bid  
☐ Other

**Change of Bid Opening Date and Time**

- Bid submission Date/Time: April 5, 2024, 1:00 p.m. Central Time
- Bid submission Date/Time: April 5, 2024, 2:00 p.m. Central Time


**CHANGE OF SPECIFICATION(S)**

- Section 2.5 Warranty

From date of delivery, each vehicle must be accompanied with a factory, comprehensive warranty for a minimum of thirty-six (36) months or thirty-six thousand (36,000) miles, whichever comes first. Each vehicle must be accompanied with a drive terrain factory warranty. The warranty must certify that the vehicle is of good material and workmanship and that the replacement of any part or parts that fail under normal use within the designated period, free of negligence or accident, will be promptly repaired or replaced at NO cost to the agency, institution, or other public entity that purchased the vehicle.

The specifications by virtue of this addendum become a permanent addition to the above referenced IFB. Failure to return this signed addendum may result in rejection of your proposal.

If you have any questions, please contact: David King, [DHS.OP.Solicitations@dhs.arkansas.gov](mailto:DHS.OP.Solicitations@dhs.arkansas.gov), (501) 683-6456

Vendor Signature  Date 4.9.24  
Company SMART Chevrolet

<b>Year:</b> 2024 <b>Make:</b> Chevrolet	
<b>Model:</b> Trax 1TU58-Trax	
<b>VK3:</b>	LICENSE PLATE FRONT FRT MOUNTING PKG
<b>FE9:</b>	CERTIFICATION EMISSION, FEDERAL
<b>LIH:</b>	ECOTEC 1.2L Turbo
<b>MNH:</b>	Transmission, 6-Speed Automatic
<b>1LT:</b>	PACKAGE LT OPTION 1
<b>A2V:</b>	Seat Adjuster, Drive 6-Way Manual
<b>A64:</b>	REAR SEAT – SPLIT & FOLDING, 40/60
<b>A69:</b>	RESTRAINT SEAT BELT TENSIONER, FRT, VAR. 2
<b>A70:</b>	RESTRAINT SEAT BELT TENSIONER, FRT
<b>AY0:</b>	RESTRAINT SYSTEM SEAT, INFLATABLE, DRIVER & PASS FRT, SEAT SIDE ROOF SIDE
<b>B34:</b>	COVERING FRT FLOOR MATS, CARPETED INSERT
<b>B35:</b>	COVERING REAR FLOOR MATS, CARPETED INSERT
<b>B7S:</b>	TRAY INTR, RR, PARCEL, PULL STRING
<b>BTM:</b>	SWITCH START, - KEYLESS
<b>BTT:</b>	ALARM REMOTE PANIC
<b>BTV:</b>	REMOTE START VEHICLE
<b>C2X:</b>	GVW RATING 4145LBS / 1880KG
<b>C49:</b>	DEFOGGER RR WINDOW, ELECTRIC
<b>C68:</b>	HVAC SYSTEM AIR CONDITIONER FRT, AUTO, ELECTRONIC CONTROLS
<b>D75:</b>	HANDLE O/S DOOR BODY COLOR
<b>DLV:</b>	MIRROR I/S FRT VAN SUNSHADE, DRIVER & PASS, W/MIRROR & COVER
<b>DP6:</b>	MIRROR PROVISIONS HOUSING, PAINTED
<b>DU3:</b>	TRAY FRT FLOOR CONSOLE, ARMREST
<b>DWV:</b>	Mirrors, Outside Power-Adjustable, Black
<b>FE2:</b>	SUSPENSION SYSTEM RIDE, HANDLING
<b>FJM:</b>	RATIO TRANSAXLE FINAL DRIVE 3.50
<b>FX3:</b>	RIDE AND HANDLING AUTOMATIC ELECTRONIC CONTROLLED
<b>GAZ:</b>	Summit White
<b>H6U:</b>	Jet Black with Blue accents
<b>IVA:</b>	Audio System, 11" Diagonal HD Color Touchscreen
<b>J71:</b>	Parking Brake, Electronic
<b>K34:</b>	CRUISE CONTROL AUTOMATIC, ELECTRONIC

KL9:	ENG CONTROL STOP/START SYS, CONVENTIONAL AT,
N37:	STEERING COLUMN TILT, TELESOPING
N45:	STEERING WHEEL 3 SPOKES
PED:	Chevy Safety Assist
PRF:	3 years of OnStar Remote Access
Q7D:	Wheels, 17" Gray-Painted Aluminum
QA3:	Tires, 225/60R17 All-Season, Blackwall
SJQ:	Wheel, Spare, 16" Steel
T4L:	HEADLAMPS LED
T7E:	Daytime Running Lamps, LED Signature Light
TB4:	Liftgate, Manual
TDM:	MODE TEEN DRIVER SETTINGS
UE4:	SENSOR INDICATOR FOLLOWING DISTANCE
UEU:	SENSOR INDICATOR FORWARD COLLISION ALERT
UHX:	LANE ACTIVE SAFETY KEEP ASSIST
UHY:	Automatic Emergency Braking
UKJ:	PEDESTRIANS DETECTION FRT BASIC,
UQ3:	6 - Speaker Audio System
URO:	Driver Information Center, 8" Color Display
UVB:	HD Rear Vision Camera
VGC:	PROTECTOR FILM, PAINT ETCH PREVENTIVE
VJQ:	HOOK TOW, FRT
VV4:	COMMUNICATION EQUIP MOBILE INTERNET CONNECTIVITY
ZDC:	Tire, Spare, Compact

















License No: 055

Not Transferable

# State of Arkansas

## ARKANSAS MOTOR VEHICLE COMMISSION

**THIS CERTIFIES THAT**

Smart Chevrolet  
3 Smart Drive  
White Hall, AR 71602

**IS LICENSED AS A**

Franchise Dealer  
Chevrolet, Cadillac, GMC & Buick

**EXPIRATION DATE OF**

12/31/2020

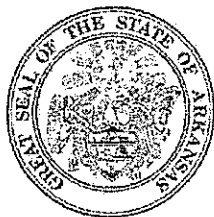
In Witness whereof, Arkansas Motor Vehicle Commission, under and by virtue of the authority vested in it by the laws of the State of Arkansas has caused this license to be issued.

*Joy Blankenship*

Joy Blankenship  
Chair

*F. S. Stroope*

F.S. "Sandy" Stroope  
Executive Director



Arkansas Motor Vehicle Commission  
101 East Capitol, Suite 204  
Little Rock, AR 72201

Phone: 501-682-1428  
Fax: 501-682-5573

Business Name

RECEIPT

Dealer License No: 055  
Licensee No: 055  
License: Franchise Motor Vehicle Dealer  
Exp. Date: 12/31/2020  
Receipt: 66919  
Amount: \$100.00

Please carefully review this license certificate for accuracy. If errors are found, please call the AMVC Office at 501-682-1428.

Smart Chevrolet  
Attn: Lala Travino  
PO Box 20130  
White Hall, AR 71612

State of Arkansas ARKANSAS MOTOR VEHICLE COMMISSION	
This license allows the holder listed below to engage in the new motor vehicle business in the State of Arkansas, subject to applicable laws and rules.	
LICENSE NUMBER	EXPIRATION DATE
055	12/31/2020
LICENSE	
<i>Joy Blankenship</i> Joy Blankenship Chair	<i>F. S. Stroope</i> F.S. "Sandy" Stroope Executive Director



## Details

For service of process contact the [Secretary of State's office](#).

LLC Member information is now confidential per Act 865 of 2007

For access to our corporations bulk data download service [click here](#).

### Corporation Name

SMART CHEVROLET CO.

### Fictitious Names

SMART BUICK GMC

SMART CHEVROLET BUICK GMC

### Filing #

100047149

### Filing Type

For Profit Corporation

### Filed Under Act

Dom Bus Corp; 576 of 1965

### Status

Good Standing

### Principal Address

—

### Reg. Agent

ROGER SMART

### Agent Address

3 SMART DR PINE BLUFF, AR 71602

### Date Filed

10/08/1963

### Officers

FORVIS, Tax Preparer

SARAH JONES SMART, Treasurer

R LEE SMART III, Vice-President

SEE FILE, Incorporator/Organizer

ROGER MCNEW SMART JR, President

SARAH JONES SMART, Secretary  
SARAH JONES SMART, Controller

Foreign Name

—

Foreign Address

—

State of Origin

—

[Purchase a Certificate of Good Standing for this Entity.](#)  
[Pay Franchise Tax for this corporation](#)