

***Attachment I***  
***Client History Form***  
***Pre-Admission Screening***  
***and Resident Review***  
***710-25-002***

# Attachment I

## Pre-Admission Screening and Resident Review

*Instructions:* This form is intended to help the State gain a more complete understanding of each Respondent's experience. This form **must** be complete and accurate.

The State reserves the right to verify the accuracy of these answers by contacting any of the listed clients. All applicable clients **must** be listed. Omission of a client will constitute a failure to complete this form.

For purposes of this form, the "client" is not an individual but the entity which held the contract. By way of explanation, in the Contract resulting from this RFP, Arkansas DHS will be the client. For each listed client, Respondents may (but are not required to) provide the contact information for a person at the client entity who is knowledgeable of the named project. If the State contacts clients listed on this form, the State reserves the right to contact the listed individual or another person at the listed client.

The boxes below each prompt will expand if necessary. The form **must** be signed (please see the final page) by the same signatory who signed the *Response Signature Page*.

1. Please list clients where you (the prime contractor only) **served as the prime contractor** for providing services of similar size, scope, and complexity to behavioral health population and intellectually disabled population in a nursing home setting. For each client, please specify the organization/agency/division, not just the state or political subdivision. Please briefly describe the scope of the services including responsibilities and the duration of services (begin and end dates). If there are no contracts which meet this definition, please state "none."

2. Please list clients where the proposed subcontractor(s), if applicable, **served as the prime contractor** for providing and conducting PASRR assessments. For each client, please specify the organization/agency/division, not just the state or political subdivision. Please briefly describe the scope of the services, population, and the duration of services (begin and end dates). If there are no contracts which meet this definition, please state “none.”

**Authorized Signature:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**Printed/Typed Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_